

# FINAL MAP TRACT N<sup>o</sup> 34-12

SHEET 1 OF 5

INSTRUMENT N<sup>o</sup> 4276 FILED  
THIS 15<sup>th</sup> DAY OF November,  
1981 AT 10:05 AM IN  
BOOK 9 OF TRACT  
MAPS AT PAGES 46, 47,  
48, 49, 50 & 51  
AT THE REQUEST OF  
HAROLD B. GISLASON,  
by Bernadine Whitmore  
COUNTY RECORDER

**BEING A MERGER AND RESUBDIVISION OF THE FOLLOWING DESCRIBED LAND**

LOT 1 IN BLOCK 2; LOTS 3, 4 & 5 EXCEPTING THEREFROM THE EASTERLY 40.00' & LOTS 1, 6, 7, 8, 9 & 10 IN BLOCK 5; TRACT N<sup>o</sup> 4, SILVER LAKE PINES AS PER MAP RECORDED IN BOOK 1, PAGE 10 OF MAPS; LOT 1 THRU 8 IN BLOCK 1; LOTS 1 THRU 6 & 10 THRU 18 BLOCK 3; LOTS 1 THRU 5 IN BLOCK 4; LOTS 1 THRU 9 IN BLOCK 5; LOTS 1 THRU 20 IN BLOCK 8; LOTS 1 THRU 20 IN BLOCK 9; TRACT N<sup>o</sup> 5, SILVER LAKE PINES AS PER MAP RECORDED IN BOOK 1, PAGE 11 OF MAPS, MONO COUNTY RECORDS, AND BEING SITUATED IN THE NW 1/4 OF THE NE 1/4 SEC. 21, T. 2 S., R. 26 E., M. D. B. & M. IN THE COUNTY OF MONO, STATE OF CALIFORNIA.

We hereby certify that we have record title interest in the lands included within the subdivision shown on this map within the colored border lines, and we consent to the preparation and filing of said map and subdivision. We hereby dedicate to the public Carson Street, Los Angeles Street, Garnet Drive, and Steelhead Drive, the drainage easement, the public easement, and the snow storage easement and flowage easement as so designated on this map.

TITLE INSURANCE AND TRUST COMPANY a California Corporation as Trustee under the deed of trust recorded Dec. 27, 1979, in Book 286, Page 381, of Official Records of Mono County.

Grace Tozer  
GRACE TOZER  
ASST. SECRETARY

B.G. Parkhill  
B.G. PARKHILL  
ASST. VICE PRESIDENT

**Owners**

Nick DeLuano (PRES) Thomas M. Thee (Secretary)  
Navarro-Thee Development Corporation  
Harold B. Gislason Carol C. Gislason  
John Filbert Lillian Filbert  
State of California  
County of MONO

The signature of Seymore Finance Corporation holders of easements for pole lines, pipe lines and rights incidental thereto per deed recorded in Book 3, Page 240 of Official Records has been omitted under provisions of section 66436 (c), (1) Article 2, Chapter 2, of the Subdivision Map Act.

The signature of June Lake Public Utility District holder of easements for sanitary sewer purposes and rights incidental thereto per deed recorded in Book 227, Page 212 & 214 of Official Records has been omitted under provisions of section 66436 (c), (1) Article 2, Chapter 2, of the Subdivision Map Act.

The signature of Southern California Edison Company, holder of easements for pole lines and rights incidental thereto per deed recorded in Book 3, Page 279 of Official Records has been omitted under provisions of section 66436 (c), (1) Article 2, Chapter 2, of the Subdivision Map Act.

On this 2<sup>nd</sup> day of October, 1981, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Nick NAVARRO known to me to be the President of NAVARRO-THEE DEVELOPMENT CORPORATION the corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same.

Witness my Hand and Official Seal



Bernadine C. Whitmore  
Notary Public

State of California  
County of MONO

On this 2<sup>nd</sup> day of October, 1981, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Thomas M. THEE known to me to be Secretary of the corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal.

Bernadine C. Whitmore



State of California  
County of Los Angeles

On this 2<sup>nd</sup> day of October, 1981, before me, the undersigned, a Notary Public in and for said County and State, personally appeared John Filbert & Lillian Filbert known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Witness my Hand and Official Seal



Marguerite E. Gannica  
Notary Public

State of California  
County of Los Angeles

On this 20 day of October, 1981, before me, the undersigned, a Notary Public in and for said County and State, personally appeared John Filbert & Lillian Filbert, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Witness my Hand and Official Seal

John Filbert  
Notary Public

State of California  
County of INYO

On this 29<sup>th</sup> day of October, 1981, before me, the undersigned, a Notary Public in and for said State personally appeared B.G. Parkhill known to me to be the ASST. Vice President, and Grace Tozer known to me to be ASST. Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal.

Wanda V. McInnis



I, Andrew Boyd, hereby certify that I am a Registered Civil Engineer of the State of California and this map consisting of 5 sheets is a true and complete representation of a survey made by me or under my direction in September of 1981 and that all monuments shown hereon are of the character and occupy the positions indicated, or will be set in such positions within one year of the approval of this map and are sufficient to enable the survey to be retraced.

Andrew Boyd  
Andrew Boyd RCE 21134

10/29/81